

Stundenplan Wochenendkurse 2026  
- Vollzeitstudium  
- Praxisbegleitendes Studium



|                                        |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
|----------------------------------------|--|----------------|-----------|-------------------------------------------------------|-----------|----------------------|-------------|--------------------------------------------|-----------------|------------------|-----------|-------------------------------------------|------------------|----------|-----------------|-----------------------------------------------|----------------|---------------------------------------------------|------------------|--------------------------------|-----------------|------------------|-------------|-----------------------------------------------------------|--------------|------------------------------------------------------------------------|--------------|----------------------|------------------|----------|-----------------|------------------|----------|-----------------|------------------|--------------|--------|------------|------------|
|                                        |  |                | 9. Januar |                                                       | 23.-25.1. |                      | 27. Februar |                                            | 27. März        |                  | 24. April |                                           | 22. Mai          |          | 19. Juni        |                                               | 06. - 10. Juli |                                                   | 31.08 - 4. Sept. |                                | 18. September   |                  | 16. Oktober |                                                           | 13. November |                                                                        | 11. Dezember |                      | Räume            |          |                 |                  |          |                 |                  |              |        |            |            |
| Freitag                                |  | 10.10<br>10.40 |           | Einführungstag und Zukunftsforum 2026                 |           | Januarblocktage 2026 |             | Chor Aloysia Raso                          |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             | Blockveranstaltung Juli 2026 (siehe gesondertes Programm) |              | VZS-Vertiefungs- bzw. Einstiegswoche 2026 (siehe gesondertes Programm) |              | Chor Aloysia Raso    |                  |          |                 |                  |          |                 |                  |              |        | Saal / K 1 |            |
|                                        |  | 10.45<br>12.15 |           |                                                       |           |                      |             | Allgemeine Menschenkunde<br>MS             |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              | Saal                 |                  |          |                 |                  |          |                 |                  |              |        |            |            |
|                                        |  |                |           |                                                       |           |                      |             | Pause                                      |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
| 13.30<br>16.00                         |  |                |           |                                                       |           |                      |             | Malen EW                                   | Plastizieren US | Projektarbeit VM | Malen EW  | Plastizieren US                           | Projektarbeit VM | Malen EW | Plastizieren US | Projektarbeit VM                              | Malen EW       | Plastizieren US                                   | Projektarbeit VM | Malen EW                       | Plastizieren US | Projektarbeit VM | Malen EW    |                                                           |              |                                                                        |              | Plastizieren US      | Projektarbeit VM | Malen EW | Plastizieren US | Projektarbeit VM | Malen EW | Plastizieren US | Projektarbeit VM | Eu/Plast./K1 |        |            |            |
|                                        |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
| 16.30<br>18.00                         |  |                |           |                                                       |           |                      |             | Deutsch I<br>DS                            |                 |                  |           | Geschichte I<br>MS                        |                  |          |                 | Wirtschaftskunde<br>F. Meier                  |                |                                                   |                  | Mathe I<br>CZ                  |                 |                  |             |                                                           |              |                                                                        |              | Naturkunde III<br>CZ |                  |          |                 | Saal / K 1       |          |                 |                  |              |        |            |            |
|                                        |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
| 18.15<br>19.15                         |  |                |           |                                                       |           |                      |             | Spr BK                                     | Eur SJ          | Mus MSch         | Spr BK    | Eur SJ                                    | Mus MSch         | Spr BK   | Eur SJ          | Mus MSch                                      | Spr BK         | Eur SJ                                            | Mus MSch         | Spr BK                         | Eur SJ          | Mus MSch         | Spr BK      |                                                           |              |                                                                        |              | Eur SJ               | Mus MSch         | Spr BK   | Eur SJ          | Mus MSch         | Spr BK   | Eur SJ          | Mus MSch         | Spr BK       | Eur SJ | Mus MSch   | Saal/Eu/K1 |
|                                        |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
| Samstag                                |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
| 08.45<br>09.45                         |  |                |           | 28. Februar                                           |           |                      |             | 28. März                                   |                 |                  |           | 25. April                                 |                  |          |                 | 23. Mai                                       |                |                                                   |                  | 20. Juni                       |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
|                                        |  |                |           | Spr BK                                                | Eur SJ    | Mus MSch             | Spr BK      | Eur SJ                                     | Mus MSch        | Spr BK           | Eur SJ    | Mus MSch                                  | Spr BK           | Eur SJ   | Mus MSch        | Spr BK                                        | Eur SJ         | Mus MSch                                          | Spr BK           | Eur SJ                         | Mus MSch        | Spr BK           | Eur SJ      | Mus MSch                                                  | Spr BK       | Eur SJ                                                                 | Mus MSch     | Spr BK               | Eur SJ           | Mus MSch | Saal/Eu/K1      |                  |          |                 |                  |              |        |            |            |
|                                        |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
| 10.15<br>12.15                         |  |                |           | Deutsch I (1.-3. Kl)<br>Methodik-Didaktik<br>DS       |           |                      |             | Geschichte I<br>MS                         |                 |                  |           | Wirtschaftskunde<br>F. Meier              |                  |          |                 | Mathe I (1.-3. Kl)<br>Methodik-Didaktik<br>CZ |                |                                                   |                  | Naturkunde III<br>CZ           |                 |                  |             | Saal / K 1                                                |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
|                                        |  |                |           | Pause                                                 |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
| 13.30<br>14.30                         |  |                |           | Rhythmisches SJ<br>Praxisforschung 3<br>Einsteiger GM |           |                      |             | Rhythmisches SJ<br>Praxisforschung 4<br>FP |                 |                  |           | Rhythmisches SJ<br>Ateliergruppen I<br>GM |                  |          |                 | Reigen KW<br>Ateliergruppen II<br>GM          |                |                                                   |                  | Kunstmappen-<br>präsentationen |                 |                  |             | Coachinggruppen<br>A-Team                                 |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
| 14.15<br>15.45                         |  |                |           | Unterrichtsvorbereit.<br>AK                           |           |                      |             | Unterrichtsvorbereit.<br>AK                |                 |                  |           | Eltern-LP<br>AK                           |                  |          |                 | Eltern-LP<br>AK                               |                |                                                   |                  |                                |                 |                  |             | Dezember-Abschlüsse                                       |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
| 15.50<br>16.20                         |  |                |           | Kolloquium                                            |           |                      |             | Kolloquium                                 |                 |                  |           | Kolloquium                                |                  |          |                 | Kolloquium                                    |                |                                                   |                  | Kolloquium                     |                 |                  |             | Saal                                                      |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
| ÄNDERUNGEN VORBEHALTEN , 25.08.2025/gm |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
|                                        |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                | Sonntag, 21. Juni                                 |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
|                                        |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                | Diplom-Präsentationen<br>9.15-10.30 / 11.00-12.15 |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
|                                        |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                |                                                   |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |
|                                        |  |                |           |                                                       |           |                      |             |                                            |                 |                  |           |                                           |                  |          |                 |                                               |                | Kunstpräsentationen<br>14.00-15.30 Uhr            |                  |                                |                 |                  |             |                                                           |              |                                                                        |              |                      |                  |          |                 |                  |          |                 |                  |              |        |            |            |